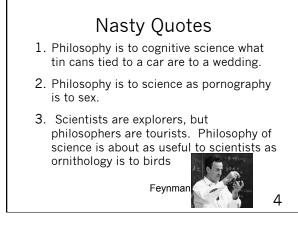
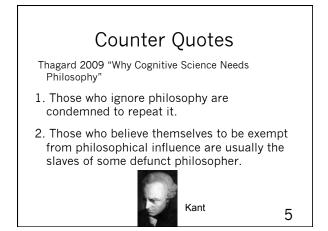


Is Philosophy Obsolete?

- 1. Philosophy concerns knowledge, reality, and morality.
- 2. But physics and biology are a better guide to reality, and cognitive science is a better guide to knowledge and morality.
- 3. So philosophy is dead. (Hawking and Mlodinow, 2010, *The Grand Design*)







Philosophy and Cognitive Science

- 1. Philosophy is the attempt to answer fundamental questions about knowledge, reality, and morality.
- 2. Cognitive science is the interdisciplinary investigation of mind and intelligence, embracing psychology, neuroscience, linguistics, philosophy, anthropology, and computer modeling.
- 3. Possible relations: Philosophy is superior, inferior, continuous, or **interconnected**? 6

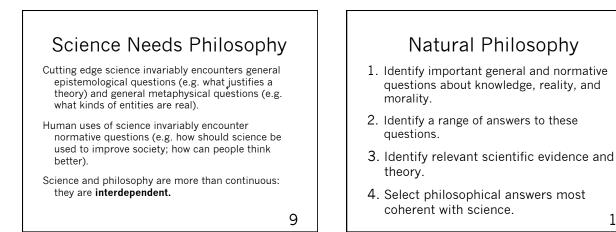
Approaches to Philosophy

- 1. Religious: philosophy serves religion (Aquinas).
- 2. Historical: philosophy discusses the past (Rorty).
- 3. A priori: philosophy discovers what must be true (Plato, Kant, Frege, Husserl, Kripke).
- Analytic: philosophy clarifies concepts using logic and language (Moore, Russell < 1919, Wittgenstein, Williamson).
- Naturalistic: philosophy is interconnected with science (Thales, Epicurus, Aristotle, Hume, Mill, Peirce, Russell > 1920, Quine, ...).

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Philosophy Differs from Science

- 1. **Generality:** sciences ask specific questions (e.g. What is an atom?) whereas philosophy asks broader questions (e.g. What is matter? How do we know whether atoms exist?).
- **2. Normativity:** how the world should be, not just how it is.
- These are matters of degree, because excellent scientists bump into general questions, and applied science is normative.



Thought Experiments

- Use thought experiments to generate hypotheses and show contradictions in opposing views.
- 2. But thought experiments do not justify a *priori* truths:
 - a) Bad source of evidence
 - b) Circular
 - c) Philosophical intuitions are unreliable

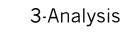
Thagard 2014 "Thought Experiments Considered Harmful'

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Conceptual Analysis

- 1. Based on empirically false theory of concepts, that they are definable using necessary and sufficient conditions (Murphy 2002, *Big Book of Concepts*).
- 2. Assumes that everyday concepts are philosophically legitimate.
- 3. Leads to metaphysical excess (Plato's forms, essences, possible worlds).
- 4. Leads to epistemological skepticism or obscurantism (Moore's good, Williamson's knowledge as primitive).

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- 1. Experimental evidence supports exemplar, typical feature, and explanation-based theories of concepts (Murphy 2002, *Big Book of Concepts*).
- 2. The semantic pointer theory of concepts provides a unified neural account of concepts (Blouw, Solodkin, Thagard, and Eliasmith (forthcoming).
- 3. So, to analyze a concept, identify its:
 - 1. exemplars: standard examples
 - 2. typical features (prototype, stereotype)
 - 3. explanatory role: what it explains, and what explains it

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3-Analysis of Philosophy

- 1. Exemplars: People, e.g. Plato, Aristotle ... Questions: what is knowledge, reality, morality? Etc.
- 2. Typical features: generality, normativity, disagreement ...
- 3. Explanations:
- 1. Philosophy explains why some questions are perennially hard to answer, etc.
- The practice of philosophy is explained by the psychological need for people to answer fundamental questions encountered in science and everyday life.

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Experimental Philosophy: Strengths

- 1. Undermines assumptions of analytic philosophy concerning:
 - a) Generality of thought experiment results: cultural dependence.
 - b) Reliability of intuitions.
- Collects evidence about philosophically important phenomena, e.g. Knobe effect (harm->intentional). Knobe (forthcoming): Experimental philosophy is cognitive science.

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Experimental Philosophy: Limitations

- Limited range of experimental techniques:
 a) Surveys rather than manipulations.
- b) Limited measures, e.g. no reaction times.
- c) Lack of neural experiments: brain scans, etc.
- Overconfidence in judgments of ordinary people, e.g. Nichols and Roskies on free will. X-phi is too conservative!
- Superficial, qualitative theories, e.g. Knobe effect explained by deep self, blame validation, counterfactuals.

Mechanistic Theories in Cognitive Science

- 1. Processes are explained by identifying mechanisms, i.e. systems of parts whose interactions produce regular changes (Bechtel, Craver, Darden).
- 2. Computational mechanisms: representations and procedures applied to them generate thinking.
- **3**. Neural mechanisms: neurons and their interactions (excitation, inhibition) across multiple brain areas produce inferences.

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Mechanistic Explanation

How does a bicycle move?

Parts: frame, wheels, gears, chain, pedals, Structure: e.g. pedal connected to gear. Interactions: e.g. pedal moves chain. Changes: e.g. wheels turn.



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Computational Explanation

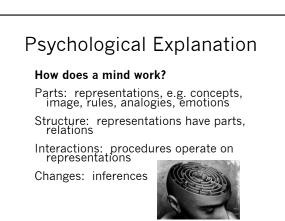
How does a computer work?

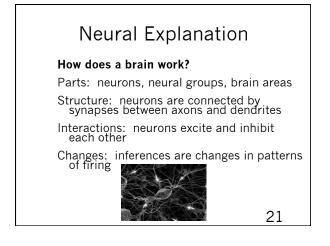
Parts: data structures, e.g. strings, numbers, lists

Structure: data have parts, relations Interactions: algorithms operate on data Changes: calculations, inferences



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Neural Explanations and Philosophy

- 1. Develop new, evidence-based theories relevant to representation: concepts, images, beliefs, desires, rules, analogy, emotion, intention, will....
- 2. Develop new theories of inference as transformations of neural representations that perform parallel constraint satisfaction.
- **3.** Consequence: new theory of knowledge as declarative (that), procedural (how) and perceptual (of).
- Thagard, Brain-Mind: From Neurons to Consciousness and Creativity.

 The Coherence of Philosophy

 Reliable
 Truth as correspondence

 Mind-brain
 Scientific realism

 Needs-based
 consequentialism

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Conclusions Philosophy can thrive through interaction with cognitive science. Generality and normativity continue to make philosophy crucial. Philosophical views need to change to reflect understanding of the brain-mind.

